## WASHINGTON TOWNSHIP BOARD OF HEALTH

Municipal Building Long Valley, N.J. 07853

## APPLICATION FOR PERMIT TO LOCATE AND CONSTRUCT OR ALTER INDIVIDUAL, SEMI-PUBLIC, PUBLIC WATER SUPPLY

|  |   |  | Date  |  |
|--|---|--|---|--|
| NEW  | or ALTERATI   | ON                                     | SEWAGE DESIGN NO.                                       |  |
| OWNER  |   |  | OWNER PHONE #   |  |
| ADDRESS  |   |  |   |  |
| WELL LOCATION _                                | SECTION   | BLOCK                                  | LOT NO  |  |
|  | STREET  |  |   |  |
| NAME & ADDRESS                                 | OF CONTRACTOR   |  |   |  |
|  |   |  |   |  |
| TYPE OF WELL OR                                | SOURCE  |  |   |  |
| ESTIMATED DEPTH                                | I   |  |   |  |
| ESTIMATED DEPTH OF CASING                      |   |  |   |  |
| METHOD OF SEALING                              |   |  |   |  |
| PUMPING EQUIPMENT                              |   |  |   |  |
| PURIFICATION FACILITIES IF REQUIRED            |   |  |   |  |
| NUMBER OF REALTY IMPROVEMENTS TO BE SERVED     |   |  |   |  |
| PROPOSED USE OF WATER SUPPLY                   |   |  |   |  |
| ESTIMATED WATER DEMANDS AND BASIS OF ESTIMATES |   |  |   |  |
|  |   |  |   |  |
| DESCRIBE TYPE O                                | F ALTERATION PROPOSED   |  |   |  |
| ¥  | 2   |  |   |  |
| ITEMS TO BE SHOW                               | WN ON REVERSE SIDE:   |  |   |  |
| 1. Plot plan to sca                            | ale showing:  a. size of lot.  b. location of building.  c. location of proposed wat  d. location of sewage facilit  e. location of wells on adjace | ties within 100' o                     | f the water supply.                                     |  |
| The Water Supply S<br>adopted by Ordinan       | ystem designed herein comp<br>ce of the Board of Health of V  | olies with the Indi<br>Washington Town | vidual and Semipublic Water Supply Code of N.J., nship. |  |
| Signature of Engine                            | eer   |  |   |  |
| Signature of Applica                           | ant   |  | Owner or Contractor                                     |  |

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## WASHINGTON TOWNSHIP

MUNICIPAL OFFICES MORRIS COUNTY LONG VALLEY, N. J. 07853 43 Schooley's Mtn. Rd. P. O. Box 216 Area Code 201 876-3315

WELL INFORMATION TO BE RETURNED TO BOARD OF HEALTH OFFICE BEFORE A WATER SAMPLE CAN BE TAKEN AND FINAL CERTIFICATE OF OCCUPANCY ISSUED.

| PERMIT NO.                           | DATE INSTALLATION COMPLETED |  |
|--------------------------------------|-----------------------------|--|
|                                      |                             |  |
|                                      | TELEPHONE NO.               |  |
|                                      | TYPE OF LICENSE             |  |
| DEPTH                                | DIAMETER OF CASING          |  |
| GEOLOGICAL FORMATION                 |                             |  |
|                                      | CASED DEPTH                 |  |
|                                      | DEPTH TO BEDROCK            |  |
| PUMPING LEVEL                        | G. P. M.                    |  |
|                                      | BIT SIZE START_             |  |
|                                      | BIT SIZE FINISH             |  |
| SPECIFIC CAPACITY (YIELD/DRAWDOWN)   | <u>*</u>                    |  |
| DEPTH AT WHICH CASING CEMENTED IN RO |                             |  |
|                                      | NT DRIVE SHOE USED          |  |
|                                      | FT. OF DROP PIPE            |  |
|                                      | DEPTH OF SETTING            |  |
|                                      | SCREEN SPECS:               |  |
|                                      |                             |  |
|                                      |                             |  |
|                                      | BLOCK LOT                   |  |
| PUMP INSTALLER'S SIGNATURE           |                             |  |
| DRILLER'S SIGNATURE                  |                             |  |
| WATER SAMPLE TAKEN                   |                             |  |